HELPING HANDS, INC.

5522 S 3200 W • Suite 110 Taylorsville, UT 84129 Phone/Text: (801) 955-6234 forms@helpinghandsutah.or

FDCH Child Enrollment

forms@helpinghandsutah.org								
Provider Name Phone Number								
Parent/Guardian Name* Phone Number*								
Parent's Address*								
Parent's Email Address								
Work Organization			Busines	ss / Other C	ontact Phone			
PLEASE PRINT CLEARLY (N	UST BE CO	OMPLE	TED BY THE	PARENT/0	GUARDIAN)	*F	Required Inforn	nation
Enrolled Childs Full Name (Nickname)	Birth Date	Sex	Relationship to Provider	Times-Arrival & Departure	School Information	Time Child in School	Days Child Attends School	Race Ethnic
		☐ Male ☐ Fem	□ Not Related □ Related* □ Own Child	AM/PM to AM/PM	□No School □School □AM Presch □PM Presch □AM Kinder □PM Kinder □All Day Kindergarten	AM/PM to AM/PM	☐ Mon ☐ Thu ☐ Tue ☐ Fri ☐ Wed	
		☐ Male ☐ Fem	□ Not Related □ Related* □ Own Child	AM/PM to AM/PM	□No School □School □AM Presch □PM Presch □AM Kinder □PM Kinder □All Day Kindergarten	AM/PM to AM/PM	☐ Mon ☐ Thu ☐ Tue ☐ Fri ☐ Wed	
		☐ Male ☐ Fem	□ Not Related □ Related* □ Own Child	AM/PM to AM/PM	□ No School □ School □ AM Presch □ PM Presch □ AM Kinder □ PM Kinder □ All Day Kindergarten	AM/PM to AM/PM	☐ Mon ☐ Thu ☐ Tue ☐ Fri ☐ Wed	
		☐ Male ☐ Fem	□ Not Related □ Related* □ Own Child	AM/PM to AM/PM	□ No School □ School □ AM Presch □ PM Presch □ AM Kinder □ PM Kinder □ All Day Kindergarten	AM/PM to AM/PM	☐ Mon ☐ Thu ☐ Tue ☐ Fri ☐ Wed	
*Check relationship to provider: ☐son / da	ughter □step	-son / ste	ep-daughter 🛘	grandson / gra	nddaughter □niece / neph	ew (son or dau	ghter of sibling	only)
Usual Meals Child(ren) will be served Usual Meals Child(ren) Usual Meals Child(ren) will be served Usual Meals Child(ren) Usual Meals Chi								
□ Sun □ Wed □ Sat □ Breakfast □ PM Snk □ Dinner □ AM Snk □ Dinner □ Tue □ Fri Vary □ Lunch □ Eve Snk □ Parent Accepts the provider's formula (or parent will supply breast milk) and parent accepts the provider's food □ Parent will supply the formula but accepts the provider's additional foods □ Parent supplies all formula and food and refuses the provider's food.								
OPTIONAL You do not have to fill this section out under Title IV of the Civil Rights Act. Please write in the appropriate code in the box provided above. Race: Al = American Indian/Alaskan Native AS = Asian PA = Pacific Islander BL = Black WH = White Ethnicity: H = Hispanic/Latino N = Not Hispanic/Latino In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.								
Please answer these questions <u>comp</u> School District and School that school a		attend						
Does the child have any special dietary needs? YES (Medical note REQUIRED) NO If so, please specify (attach a note from a medical authority describing the dietary need)								
Does the provider need to accommodate fyes, please explain (attach a note from a	-			_	·	· ·	□ NO	
certify that the information is true and correctional origin, age, sex, or disability and that and attendance of my child(ren).	et in all respect I will be conta	s. I unde acted by t	rstand that my he sponsoring	child(ren) will organization a	receive meal(s) at no cost to nd/or representative to con	o me without re firm the above	egard to race, co	olor, mation
Parent (Guardian) Signature					Date			
certify that the information is true and correctes amounts which make sponsoring organization. also understand that this information is because the content of the content	et in all respect ay result from	erroneou	is or neglectful	reporting here	in. I understand that this inf	s form. I recognormation is sul	bject to verification	on by
me to prosecution under applicable state	and federal ci	riminal s	tatutes.	cocipi di leut	and that deliber	ate misrepres	entation may s	ubject
Provider's Signature					Enrollment Date			

Utah State Office of Education, Child Nutrition Programs (801)538-7680, 250 East 500 South, P.O. Box 144200, Salt Lake City, UT 84114-4200